## **HOUSE OF REPRESENTATIVES**

## WENTECKT CENERAL ASSEMBLY AMENDMENT FORM OF CONTROL OF

Amend printed copy of **HB 363** 

On page 3 by deleting lines 3-4 in their entirety; and

On page 3 line 5 by deleting "(10)" and inserting in lieu thereof "(9)"; and

On page 3 after line 6 by inserting the following:

"(10) On or before December 1 of each year, the Cabinet for Health and Family Services shall submit a report to the Interim Joint Committee on Health and Welfare that details the number of individuals discovered utilizing services inappropriately, the number of individuals who were removed from one (1) or more public assistance programs as a result of a review pursuant to this section, and the amount of public funds preserved in total and by public assistance program and aggregated by prior years."

Amendment No. HFA 2	Rep. Rep. Joni L. Jenkins
Committee Amendment	Signed: Drown
Floor Amendment \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	LRC Drafter: Scott, Jonathan
Adopted:	Date:
Rejected:	Doc. ID: XXXX